

Turners Falls Municipal Airport

Airport Administration Building 10 Aviation Way Turners Falls, MA 01376

Agenda for Monday, June 12, 2017

All times approximate — All items tentative — Votes may be taken

This will be a joint meeting of the **Turners Falls Airport Manager Search Committee** and the **Turners Falls Municipal Airport Commission.**

6:00 Volunteer Appreciation – Recognition of the Volunteers and their service to the Commission. While there may be a quorum of Commissioners, but no deliberations will occur, and no votes will be taken until the meeting is called to order at 7:00.

- 1. **7:00** Call to Order
- 2. 7:01 Introduction of new Manager Bryan Camden
- 3. 7:02 Approve Minutes
 - a. Search Committee -4/10/2017
 - b. Search Committee 4/17/2017
 - c. Search Committee 4/19/2017
 - d. Commission -5/9/2017
- 4. 7:05 Adjourn Search Committee portion of the meeting; disband Search Committee.
- 5. 7:10 Gale Report Votes may be taken
 - a. Project Updates (AIP Airport Improvement Plan)
 - i. AIP-18 Reconstruct Taxiway
 - ii. AIP-19 Master Plan Update
 - iii. ASMP-Fencing
 - iv. Other Issues or Actions needing attention
- 6. 7:35 Managers' Report Votes may be taken
 - Monthly Report
 - i. Buildings and Grounds
 - ii. Security
 - iii. Treasurer's Report
 - iv. Tribal Update
 - b. Manager Review Process
 - i. Review expectations and goals for FY18
 - ii. Review documentation procedures
- 7. 8:05 Pilot, Tenant, Users Group, and Public Comment; Other Business Votes may be taken
 - a. Opportunity for the public to address the Commission
 - b. Any topics not anticipated in advance of the posting requirement

The Town of Montague is an equal opportunity provider and employer



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- 8. 8:15 Commissioners Updates and Comments
 - a. Annual Motions
 - b. Annual Motion # 1 **Moved that we** appoint Bryan Camden as a Manager for the Airport, said appointment to run from July 1, 2017 to June 30, 2018.
 - c. Annual Motion #2 **Moved that we** authorize the Manager to expend operational budget funds not to exceed the limit allowed by the State Bid Law, with specific Treasurer Approval of items over \$1,000, for Fiscal Year 2018.
 - d. Annual Motion #3 **Moved that we** authorize the Manager, the Chairman or Vice Chairman in his absence, to sign leases, grant applications, grants, grant assurances, contracts, project related bills, and related documents; including, but not limited to, grants over \$50,000, for Fiscal Year 2018.
 - e. Annual Motion #4 **Moved that we** authorize the Manager, the Chairman or Vice Chairman in his absence, and/or the Treasurer to sign weekly bills and payroll (except that Time Sheets must be approved by the Chairman, Vice-Chairman, or Treasurer), for Fiscal Year 2018.
 - f. Annual Motion #5 Appoint Airport Volunteers
 - i. **Moved that we** appoint Ray Burniske as a volunteer for the Airport, said appointment to run from July 1, 2017 to June 30, 2018.
 - ii. **Moved that we** appoint Dick Caldwell as a volunteer for the Airport, said appointment to run from July 1, 2017 to June 30, 2018.
 - iii. **Moved that we** appoint Mark Fairbrother as a volunteer for the Airport, said appointment to run from July 1, 2017 to June 30, 2018.
 - iv. **Moved that we** appoint Rod Herzig as a volunteer for the Airport, said appointment to run from July 1, 2017 to June 30, 2018.
 - v. **Moved that we** appoint Frank Russo as a volunteer for the Airport, said appointment to run from July 1, 2017 to June 30, 2018.
 - vi. **Moved that we** appoint Ted Toohaker as a volunteer for the Airport, said appointment to run from July 1, 2017 to June 30, 2018.
 - vii. **Moved that we** appoint Bill Ulley as a volunteer for the Airport, said appointment to run from July 1, 2017 to June 30, 2018.
- 9. 8:30 Approve and authorize signing of leases with Josh Simpson for Hangar I and Hanger E, effective July 1, 2017 through June 30, 2027.
- 10. 9:30 Executive Session under MGL c.30A § 21 (a) 7 To comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements; MGL Chapter 9 Section 27C Votes may be taken

Posted at Town Hall as indicated by the stamp above.

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